



NOTICE OF STATE-OWNED LAND FOR SALE

By authority of Act 451, P.A. 1994, as amended.

NOTICE IS HEREBY GIVEN that, State-owned land located in **superior** Township, **Chippewa** County, is available for sale.

LAND TRANSACTION CASE NUMBER 19930228

The Following Property is offered for sale:

Chippewa County, Superior Township, T46N, R2W, Section 4; Part of the NW ¼ of the SW ¼, being the East 150 ft. of the North 150 ft.

0.51 acre

Sale Price \$12,000.00

It is recommended that all prospective purchasers do their own research as to suitability of the property for the purpose intended. It is also recommended that a personal inspection of the property be conducted. The State of Michigan makes no representations or claims regarding fitness for purpose, ingress and egress, conditions, and/or any covenants or restrictions of the property.

CONDITIONS OF SALE:

- 1) A deposit of ten percent (10%) in the form of a personal / cashier's check or money order, payable to the State of Michigan must accompany offer to purchase. The balance of the sale price is due forty-five days from date of invoice.
- 2) Offers less than the price indicated or offers other than cash will not be accepted.
- 3) The State may reserve mineral rights, aboriginal antiquities, and ingress and egress to watercourses across the State-owned land.
- 4) The Michigan Department of Natural Resources policy prohibits sale of State lands to organizations which are discriminatory on the basis of race, color, national origin, religion, disability, age, sex, height, weight or marital status. Appropriate documentation may be required.

Requests for property information and required offer to purchase forms may be directed to the address below or accessed directly on the DNR Web site at <http://www.michigan.gov/landforsale>

**OFFICE OF LAND AND FACILITIES
MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PO BOX 30448
LANSING MI 48909-7948**

Telephone: 517-373-1240
FAX: 517-335-1880

LAND TRANSACTION CASE # 19930228

Property Information

Size:	0.51 acre. 150' by 150'
Frontage & Access:	150 feet of paved frontage on Six Mile Road.
Topography & Drainage:	Level with adequate drainage
Cover:	Forested
Soils:	N/A
Environmental Concerns:	None noted.
Utilities:	N/A
Improvements:	None.
Zoning:	Residential
State Reservations:	The State retains rights to aboriginal antiquities.
Mineral Rights:	Will be conveyed.
Minimum Offer Accepted:	\$12,000.00



OFFER TO PURCHASE STATE-OWNED LAND

By authority of Part 21, Act 451, P.A. 1994, as amended.

INSTRUCTIONS:

1. Please read the information contained herein, and all other related information carefully. The Michigan Department of Natural Resources (DNR) makes no representations or claims regarding fitness for purpose, ingress and egress, conditions, and/or any covenants or restrictions of the property.
2. Provide the Parcel ID Number or Case Number whenever addressing any questions or correspondence regarding your offer.
3. Complete this Offer To Purchase State-Owned Land in its entirety and mail to the address below.

Please print or type the following information.

Purchase Applicant's Name	Telephone
Street Address	County
City, State, ZIP	

As the Purchase Applicant, I understand and agree that:

1. The State of Michigan will issue only a Quit Claim deed.
2. Updated proof of the State's title to the desired land is not available and, if desired, must be obtained at purchaser's expense.
3. It is the policy of the Michigan DNR that sale of State lands is prohibited to organizations which are discriminatory based upon race, sex, religion or national origin. Appropriate documentation may be required.

I hereby offer \$ _____ for Parcel ID or Case Number 19930228

subject to the terms and conditions set forth. Enclosed is a deposit in the form of a personal / cashier's check or money order, payable to the **STATE OF MICHIGAN**, for \$ _____ which represents ten percent (10%) of my offer. The balance of the sale price will be made available within forty-five (45) days of date of invoice.

Signature

Date

Include check or money order payable to "State of Michigan" for 10% of purchase price and mail to:

**CASHIER'S OFFICE
MICHIGAN DEPT OF NATURAL RESOURCES
PO BOX 30451
LANSING MI 48909-7951**

***** DO NOT WRITE BELOW - FOR DNR CASHIER'S USE ONLY *****